

### **CO-OPERATIVE ACADEMY OF PROFESSIONAL EDUCATION**

(Established by the Government of Kerala)

No.Acc-1/4080/2017-18/CAPE

27.12.2017

#### **NOTIFICATION**

## APPOINTMENT OF STATUTORY AUDITORS UNDER CAPE FOR THE YEAR 2015-16, 2016-17 & 2017-18

Co-operative Academy of Professional Education(CAPE) was Established by the Government of Kerala as per GO(MS)No.52/99/Co-op dated 26.03.1999, registered under the Travancore-Cochin Literary, Scientific and Charitable Societies Act 1955. CAPE is a group comprising of 12 institutions all over Kerala as follows

| Sl No | Name of Institution                                       |
|-------|---|
| 1     | CAPE HO, Thiruvananthapuram                               |
| 2     | College of Engineering Muttathara, TVPM                   |
| 3     | College of Engineering Pathanapuram, Pathanamthitta       |
| 4     | College of Engineering Perumon, Kollam                    |
| 5     | College of Engineering Aranmula, Kollam                   |
| 6     | College of Engineering and Management Punnapra, Alappuzha |
| 7     | College of Engineering Kidangoor, Kottayam                |
| 9     | College of Engineering Vadakara, Kozhikode                |
| 10    | College of Engineering Thalassery, Kannur                 |
| 11    | College of Engineering Trikaripur, Kasaragod              |
| 12    | Kerala Institute of Management Punnapra, Alappuzha        |
| 13    | Kerala Institute of Making the Best Punnapra, Alappuzha   |
| 14    | Sagara Hospital Punnapra, Alappuzha                       |

Competitive bids are invited from registered Chartered Accountants/Accounting firms who satisfy the following conditions, to audit CAPE head office and 12 institutions under CAPE all over Kerala for three financial years viz 2015-16, 2016-17 and 2017-18 and College of Engineering Muttathara for the year 2016-17 and 2017-18.

### Terms and conditions

- 1. Applicants should have 3 years experience in certification of accounts of Government owned charitable societies/autonomous bodies etc.
- 2. The bid shall be for the entire three financial years and the bid amount shall also be for three years taken together.
- 3. Applicants should attach proof of experience and qualification.

4. The firm should conduct audit yearly basis and submit their report to the Director CAPE as shown below.

| Year    | Period of completion               |
|---------|------------------------------------|
| 2015-16 | 2 months after executing agreement |
| 2016-17 | 3 Months after executing agreement |
| 2017-18 | 5 months after executing agreement |

- 5. The Audit report should contain stream-wise review of Receipt & Expenditure indicating surplus/deficit statements in each case indicating measure for improvement.
- 6. The minimum fee for the three year period is fixed at Rs.4,50,000/-.(inclusive of TA/DA/Taxes etc)
- 7. Pro-rata payment of audit fee will be considered on completion of each year's audit
- 8 The appointment is for the specific period and purposes. It will not be extended or changed under any circumstance.
- Applicants have to submit their bids in the prescribed format in sealed envelope addressed to the Director Co-operative Academy of Professional Education(CAPE). 1st floor, CO-BANK Towers, Vikas Bhavan PO, Thiruvananthapuram-695 033 superscripted "Bid for appointment of Statutory Auditor(2015-16 to 2017-18) on or before 12.01.2018, 2 PM

10. The sealed bids will be opened on 12.01.2018, 2.30 PM

DIRECTOR

CAPE



# APPLICATION FORM FOR THE APPOINTMENT OF AUDITORS FOR CAPE

| 1.  | Name of the Firm & Registration Number  | nonsment   |
|-----|---|--|
| 2.  | Address of the firm   | numerous)  |
|     |   | 71.0105  |
|     |   | at-of-ga   |
| 3.  | Phone number Office (LL)  | 24.3.78.5  |
| 4.  | Mobile E-mail   |  |
| 4.  | E-man   | A.G. & T. to surjections Visit affects   |
| 5.  | Branch Office (if any) 1.   | chew entine entine (1815 - 1815)   |
|     | 2.  |  |
|     | 3.  |  |
| 6.  | Date of establishment of firm and computed years of existence   |  |
| 7.  | Registration with ICAI  | CITATICI IN SIRENI)  |
| 8.  | Details of partners along with Educational Qualification & Experience   | to the design of the second se |
| 9.  | Number of Qualified auditors  | secogli:   |
| 10. | Number of Audit Staff in the firm   | SW(SW)   |
| 11. | Audit experience of the firm<br>during last three financial years<br>(No. of audit assignments of<br>Internal/Statutory Audit of<br>Corporate/PSUs/Autonomous<br>Institution) |  |

| 12                       | Audits of        | sternal/Statutory                                    | DI 25000001A   |                                       |
|--------------------------|------------------|--|--|---------------------------------------|
| Fina                     | ncial Year       | Name of the Corporate/PSUs/Autonomous<br>Institution |  | Type of Audit<br>(Statutory/Internal) |
| 20                       | 016-17           |  |  | ,                                     |
| 2                        | 015-16           |  | C. Death   | A. Chananan annifi                    |
| 2                        | 014-15           |  |  | glidaed                               |
| 13.                      |                  | Inclusive of TA/DA, for the entire work              | Rs(Rupees  | )                                     |
| See a month of the major |                  |  | Both in nume   | ric and words                         |
|                          |                  | (Name of l   | on behalf of M/s<br>Firm) having Registered Of   | ffice at                              |
| Re                       |                  |  | (Firm Reg.No.) do h  | and hamileschild                      |
| tha                      | at all the detai | ls mentioned herein ab                               | ove are true and correct.  |                                       |
|                          |                  |  | Signature along with Seal  | of CA/ICWA Firm                       |
|                          |                  |  | Name   |                                       |
|                          |                  |  | Designation Membership No  |                                       |
| D                        | ate:             |  | • To select the control of the contr |                                       |
| Pl                       | ace:             |  |  |                                       |